



**REVISED - 1-23-17**

**January 23, 2017  
CITY OF MUSKEGON HEIGHTS CITY COUNCIL AGENDA  
MUSKEGON HEIGHTS CITY HALL  
6:30 P.M.  
(work session 5:30 p.m.)  
COUNCIL MEETING**

**A. Call to Order: Benediction – Pastor Doug Maher & Pledge of Allegiance**

<b>Roll Call:</b> Mayor Kimberley Sims	Councilwoman Kellie Kitchen
Mayor Pro-Tempore Bonnie McGlothlin	Councilman Eddie Jenkins
Councilman Vernonell Smith	Councilman Andre Williams
Councilman Marshall Cook	

**B. Agenda Approval**

**C. Public Comments and/or Questions – On Agenda Items Only**

(Public comments shall be limited to 3 minutes per person. A person wishing to address the Council shall state their name and address for the official record. The Council may at their discretion respond to comments and/or questions after all have been received. Public comments may be recorded).

**D. Standing Items**

- a. Regular Meeting Minutes of - January 9, 2017

**E. Reports**

- a. Police Department
- b. Fire Department
- c. Utilities and Public Works
- d. Inspections and Planning
- e. Finance Department
- f. City Manager's Office

**F. Existing Business**

- a. None

**G. New Business**

- a. Recommendation from the City Manager that council ratify the FOP Bargaining Agreement draft

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for 2016-2019 as presented and file accordingly with the City and FOP representatives.

- b. Recommendation from the City Manager that council award the low bid to HydroDynamics, Inc., for Low Lift Pump #5 in the amount of Twenty-Four thousand, Eight hundred Five dollars and Forty Three cents (\$24,805.43).
- c. Recommendation from the City Manager that council approve the METRO Act application by Everstream GLC Holdings for the installation of fiber optic infrastructure as presented.**
- d. Recommendation from the City Manager that council accept the Umbaugh Engagement Letter as presented.**

- H. Information and comments (Mayor and any other elected/appointed official may make announcements, and the public can utilize this section for additional comments/community announcements)**
- I. Adjournment**